

Lindfield Parish Council

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Parish Clerk: Mr A Funnell

Date: 5 March 2026

To: Members of Lindfield Parish Council

You are hereby summoned to attend the meeting of **Lindfield Parish Council** to be held on **Thursday, 12 March 2026, at King Edward Hall, Lindfield, at 7:45 p.m.** to transact the following business:

Welcome and emergency announcements

AGENDA

1. To receive and accept apologies and reasons for absence.
2. To receive any Declarations of Personal or Pecuniary Interest by Members in respect of any Items on the Agenda.⁽ⁱ⁾
3. To confirm and sign the Minutes of the meetings of the Council held on 22 January 2026.
4. Questions/comments from members of the public.⁽ⁱⁱ⁾
5. Chair's announcements.
6. County & District Council Reports.
7. Consultation documents. To consider any responses.
8. Committees – Minutes & Recommendations.
 - a) Environment and Amenities.
 - b) Planning, Traffic and Transport.
 - c) Finance and General Purposes.
9. Financial Reports & Monitoring
10. Decision Reports
 - a) Risk Management – Annual Review of the Risk Register.
 - b) Assets – To consider replacement bus shelter
 - c) Policy Documents – Including Recommendations from F&GP.
 - d) Governance- Recommendations from F&GP.
 - e) Communications Policy - Recommendations from F&GP.
 - f) Committee Preference for 2026/27
11. Plan 23-27 Progress reports.
12. Items for Noting:
 - a) Work schedule.
 - b) Working Group – Reports & updates.
 - c) Attendance & Training updates.
 - d) Officer updates.
13. Matters arising after the preparation of this Agenda, which the Chair agrees to take as urgent.⁽ⁱⁱⁱ⁾

Signed

Andrew Funnell

Andrew Funnell
Clerk to the Council

CC: Cllr Garry Wall (WSCC)
Cllr Anne-Marie Cook (MSDC)
Cllr Cavan Wood (MSDC)

Next Full Council meeting: 14 May 2026

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- ⁱ The disclosure must include the nature of the interest. If an interest becomes apparent to a member during the course of the meeting, that has not been disclosed under this item, the member must immediately disclose it.
- ⁱⁱ Limited to a maximum of 15 minutes. In accordance with S.O 3 (e) – (g) each member of the public is entitled to speak once only in respect of business itemised on the agenda & shall not speak for more than 3 minutes).
- ⁱⁱⁱ Any such matters will be for noting or referral to a future meeting only.