

Lindfield Parish Council

Clock Tower House
Lindfield Enterprise Park
Lewes Road
Lindfield
West Sussex
RH16 2LH

Tel: 01444 484115
e.mail: clerks@lindfieldparishcouncil.gov.uk
Parish Clerk: Mr A Funnell

Date of issue: 26 July 2024

Members of the Environment and Amenities (E&A) Committee you are hereby summoned to attend a meeting of the **Environment and Amenities Committee** to be held on **Thursday, 1 August 2024** at King Edward Hall (Jubilee Room), Lindfield, commencing at 8.00 p.m., to transact the following business:

Welcome and emergency announcements.

AGENDA

1. **To receive and accept apologies for absence.**
2. **To receive declarations of interest from Members in respect of any matter on the Agenda.** *The disclosure must include the nature of the interest. If an interest becomes apparent to a member during the course of the meeting, that has not been disclosed under this item, the member must immediately disclose it.*
3. **Questions/comments from members of the public.** *(This will be limited to a maximum of 15 minutes. In accordance with Standing Orders 3 (e)-(g) each member of the public is entitled to speak once only in respect of business itemised on the agenda and shall not speak for more than 3 minutes).*
4. **To confirm and sign the Minutes of the meeting of the E&A Committee held on 6 June 2024.**
5. **Chairman's Announcements.**
6. **Action List.**
7. **E&A Committee Budget Progress:** To review the latest list of payments *(to follow)*.
8. **Climate Change.** Report from Working Group and approval of expenditure.
9. **Report on current maintenance** *(if any)*.
10. **Denmans Lane Public Toilets.** To consider the report & approval of expenditure *(if required)*.
11. **Denmans Lane Allotments.** General update & approval of expenditure *(if required)*.
12. **Wilderness Field.** General update & approval of expenditure *(if required)*.
13. **Plan 23-27** – To consider the report.
14. **Private Member's Bill** – Correspondence request to support a campaign to improve the safety of lithium batteries and their disposal.
15. **Fairtrade Lindfield** – To consider the correspondence.
16. **Village Archive** – To consider the report
17. **Risk Management.** To consider any risk assessments.
18. **Clerk's Report.**
19. **Matter arising** after the preparation of this Agenda, which the Chair agrees to take as urgent. Any such matters will be for noting or referral to a future meeting only.

Signed *Andrew Funnell*
Andrew Funnell
Clerk to the Council

c.c: All other Lindfield Parish Councillors
Cllr. Mr. G. Wall (WSCC)
Cllr. Mrs. A-M.Cooke (MSDC)
Cllr. Mr. C. Wood (MSDC)

Date of next meeting: 3 October 2024