

# *Lindfield Parish Council*

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Mr A Funnell

Date of issue: 22 November 2019

**Members of the Environment and Amenities Committee** you are hereby summoned to attend a meeting of the **Environment and Amenities Committee** to be held on **Thursday, 28 November 2019** at the King Edward Hall (Jubilee Room), Lindfield, commencing at 8.00 p.m., to transact the following business:

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Welcome and emergency announcements.

## **AGENDA**

1. To receive and accept apologies for absence.
2. To receive declarations of interest from Members in respect of any matter on the Agenda.  
*The disclosure must include the nature of the interest. If an interest becomes apparent to a member during the course of the meeting, that has not been disclosed under this item, the member must immediately disclose it.*
3. Questions/comments from members of the public. *(This will be limited to a maximum of 15 minutes. In accordance with Standing Orders 3 (e)-(g) each member of the public is entitled to speak once only in respect of business itemised on the agenda and shall not speak for more than 3 minutes).*
4. To confirm and sign the Minutes of the meeting of the Environment and Amenities Committee held on 3 October 2019 *(previously circulated)*.
5. Chairman's Announcements.
6. Action List.
7. Environment and Amenities Committee Budget Progress 2019/20: to review payments made to 31.10.19.
8. 2020/21 budget – To consider latest budget proposals
9. Climate Change – Update
10. Report on current maintenance (if any).
11. Denmans Lane Public Toilets – Update.
12. Denmans Lane Allotments – To consider any matters relating to the management of the site; and
  - i) Tree Bordering 21 Denmans Lane
  - ii) Rents for 2021/22
13. Village Orderly - Update on work undertaken.
14. Lindfield in Bloom – Update
15. Wilderness Field – To consider any matters relating to the proposed transfer of the site.
16. Christmas Festival Night 2019 – To note any matters regarding preparations for the event.
17. Winter Management – To consider policy and general update.
18. Spring Clean 2020
19. Risk Management.
20. Clerk's Report.
21. Matter arising after the preparation of this Agenda, which the Chairman agrees to take as urgent. Any such matters will be for noting or referral to a future meeting only.

Signed *Andrew Funnell*

Andrew Funnell  
Clerk to the Council

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c.c: All other Parish Councillors  
Cllr. Mr. A. Lea (WSCC and MSDC)  
Cllr. Mrs. A. Lea (MSDC)  
Cllr. Mr. J. Ash-Edwards (MSDC)

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**Members of the Public and the Press have a right to attend meetings of the Council and its Committees.**