

# Lindfield Parish Council

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Lindfield  
West Sussex  
RH16 2LH

Parish Clerk: Mr A Funnell

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15 March 2019 (April 2019)

## To: **Members of the Environment and Amenities Committee**

You are hereby summoned to attend a meeting of the **Environment and Amenities Committee** to be held on **Thursday, 4 April 2019** at the King Edward Hall (Jubilee Room), Lindfield, commencing at 8.00 p.m., to transact the following business:

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Welcome and emergency announcements.

### AMENDED AGENDA

1. To receive and accept apologies for absence.
2. To receive declarations of interest from Members in respect of any matter on the Agenda.  
*The disclosure must include the nature of the interest. If an interest becomes apparent to a member during the course of the meeting, that has not been disclosed under this item, the member must immediately disclose it.*
3. Questions/comments from members of the public. *(This will be limited to a maximum of 15 minutes. In accordance with Standing Orders 3 (e)-(g) each member of the public is entitled to speak once only in respect of business itemised on the agenda and shall not speak for more than 3 minutes).*
4. To confirm and sign the Minutes of the meeting of the Environment and Amenities Committee held on 31 January 2019 *(previously circulated)*.
5. Chairman's Announcements.
6. Action List.
7. Environment and Amenities Committee Budget Progress 2018/19: to review payments made to 28.02.19
8. Report on current maintenance (if any).
  - i) Welcome to Lindfield Gate
9. Denmans Lane Allotments
  - i. General update
  - ii. To consider tree bordering 21 Denmans Lane
  - iii. To consider a quote for digital mapping of the allotment site
10. Village Orderly – Clerk's update on work undertaken.
11. Lindfield in Bloom – update.
12. Streetlighting
  - a) Proposed new light column by logs car park, Lindfield Common – to review quote
  - b) Replacement light on the URC Church/footpath – to review quote
13. Spring Clean – update
14. Wilderness Field – to consider latest correspondence from Mid Sussex District Council.

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**Members of the Public and the Press have a right to attend meetings of the Council and its Committees.**

15. Risk Management.
16. Clerk's Report.
17. Matter arising after the preparation of this Agenda, which the Chairman agrees to take as urgent. Any such matters will be for noting or referral to a future meeting only.

Signed

*Andrew Funnell*

Andrew Funnell  
Clerk to the Council

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c.c: All other Parish Councillors  
Cllr. Mr. A. Lea (WSCC and MSDC)  
Cllr. Mrs. A. Lea (MSDC)