Lindfield Parish Council

Clock Tower House Lindfield Enterprise Park Lewes Road Lindfield West Sussex RH16 2LH

Parish Clerk: Mr A Funnell

Tel: 01444 484115 e.mail: clerks@lindfieldparishcouncil.gov.uk

25 January 2019

To: Members of the Environment and Amenities Committee

You are hereby summoned to attend a meeting of the **Environment and Amenities Committee** to be held on **Thursday, 31 January 2019** at the King Edward Hall (Jubilee Room), Lindfield, commencing at 8.00 p.m., to transact the following business:

Welcome and emergency announcements.

AGENDA

- 1. To receive and accept apologies for absence.
- 2. To receive declarations of interest from Members in respect of any matter on the Agenda.

 The disclosure must include the nature of the interest. If an interest becomes apparent to a member during the course of the meeting, that has not been disclosed under this item, the member must immediately disclose it.
- 3. Questions/comments from members of the public. (This will be limited to a maximum of 15 minutes. In accordance with Standing Orders 3 (e)-(g) each member of the public is entitled to speak once only in respect of business itemised on the agenda and shall not speak for more than 3 minutes).
- 4. To confirm and sign the Minutes of the meeting of the Environment and Amenities Committee held on 29 November 2018 (previously circulated).
- Chairman's Announcements.
- Action List.
- 7. Environment and Amenities Committee Budget Progress 2018/19: to review payments made to 31.12.18 (if available)
- 8. Report on current maintenance (if any).
- 9. Denmans Lane Allotments
 - i. General update
 - ii. To consider rates for 2020/21
- 10. Village Orderly Clerk's update on work undertaken.
- 11. Lindfield in Bloom update.
- 12. Lindfield Christmas Festival Night:
 - i. Review of 2018 event.
 - ii. Proposed dated for 2019 event.
- 13. Remembrance Bench to consider update.
- 14. Christmas Lights to consider Christmas 2019 lighting.
- 15. Proposed new light column by logs car park, Lindfield Common

- 16. Spring Clean to review risk assessment
- 17. Risk Management.
- 18. Clerk's Report.
- 19. Matter arising after the preparation of this Agenda, which the Chairman agrees to take as urgent. Any such matters will be for noting or referral to a future meeting only.

Signed

Andrew Junnell

Andrew Funnell Clerk to the Council

c.c: All other Parish Councillors

Cllr. Mr. A. Lea (WSCC and MSDC)

Cllr. Mrs. A. Lea (MSDC)