

# Lindfield Parish Council

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Parish Clerk: Mr A Funnell

Date: 5 March 2026

**To: Members of Lindfield Parish Council**

You are hereby summoned to attend the meeting of **Lindfield Parish Council** to be held on **Thursday, 12 March 2026**, at **King Edward Hall, Lindfield**, at **7:45 p.m.** to transact the following business:

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Welcome and emergency announcements

## AGENDA

1. **To receive and accept apologies and reasons for absence.**
2. **To receive any Declarations of Personal or Pecuniary Interest by Members in respect of any Items on the Agenda.<sup>(i)</sup>**
3. **To confirm and sign the Minutes of the meetings of the Council held on 22 January 2026.**
4. **Questions/comments from members of the public.<sup>(ii)</sup>**
5. **Chair's announcements.**
6. **County & District Council Reports.**
7. **Consultation documents.** To consider any responses.
8. **Committees – Minutes & Recommendations.**
  - a) Environment and Amenities.
  - b) Planning, Traffic and Transport.
  - c) Finance and General Purposes.
9. **Financial Reports & Monitoring**
10. **Decision Reports**
  - a) Risk Management – Annual Review of the Risk Register.
  - b) Assets – To consider replacement bus shelter
  - c) Policy Documents – Including Recommendations from F&GP.
  - d) Governance - Recommendations from F&GP.
  - e) Communications Policy - Recommendations from F&GP.
  - f) Committee Preference for 2026/27
  - g) Banking - Recommendations from F&GP.
11. **Plan 23-27 Progress reports.**
12. **Items for Noting:**
  - a) Work schedule.
  - b) Working Group – Reports & updates.
  - c) Attendance & Training updates.
  - d) Officer updates.
13. **Matters arising after the preparation of this Agenda**, which the Chair agrees to take as urgent.<sup>(iii)</sup>

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Signed

*Andrew Funnell*

Andrew Funnell  
Clerk to the Council

CC: Cllr Garry Wall (WSCC)  
Cllr Anne-Marie Cook (MSDC)  
Cllr Cavan Wood (MSDC)

Next Full Council meeting: 14 May 2026

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- <sup>i</sup> The disclosure must include the nature of the interest. If an interest becomes apparent to a member during the course of the meeting, that has not been disclosed under this item, the member must immediately disclose it.
- <sup>ii</sup> Limited to a maximum of 15 minutes. In accordance with S.O 3 (e) – (g) each member of the public is entitled to speak once only in respect of business itemised on the agenda & shall not speak for more than 3 minutes).
- <sup>iii</sup> Any such matters will be for noting or referral to a future meeting only.

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**Members of the public and the press have a right to attend meetings of the Council and its Committees.**