

Lindfield Parish Council

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Parish Clerk: Mr A Funnell

Date: 15 January 2026

To: Members of Lindfield Parish Council

You are hereby summoned to attend the meeting of **Lindfield Parish Council** to be held on **Thursday, 22 January 2026**, at **King Edward Hall, Lindfield**, at **7:45 p.m.** to transact the following business:

Welcome and emergency announcements

AGENDA

At the start of the meeting (7:45 pm), a GDPR presentation for members will take place. This will last approximately 15 minutes, and once completed, the meeting will commence.

- 1. To receive and accept apologies and reasons for absence.**
- 2. To receive any Declarations of Personal or Pecuniary Interest by Members in respect of any Items on the Agenda.⁽ⁱ⁾**
- 3. To confirm and sign the Minutes of the meetings of the Council held on 13 November 2025.**
- 4. Questions/comments from members of the public.⁽ⁱⁱ⁾**
- 5. Chair's announcements.**
- 6. County & District Council Reports.**
- 7. Consultation documents.** To consider any responses.
- 8. Committees – Minutes & Recommendations.**
 - a) Environment and Amenities.
 - b) Planning, Traffic and Transport.
 - c) Finance and General Purposes.
- 9. Financial Reports & Monitoring**
- 10. Decision Reports**
 - a) Budget 2026/27.
 - b) 20 mph speed limits.
 - c) Play equipment.
 - d) Bank arrangements.
 - e) Internal transfer of funds.
 - f) Interim Audit Report.
- 11. Plan 23-27 Progress reports.**
- 12. Items for Noting:**
 - a) Work schedule.
 - b) Working Group – Reports & updates.
 - c) Attendance & Training updates.
 - d) Officer updates.
- 13. Matters arising after the preparation of this Agenda, which the Chair agrees to take as urgent.⁽ⁱⁱⁱ⁾**

Signed

Andrew Funnell

Andrew Funnell
Clerk to the Council

CC: Cllr Garry Wall (WSCC)
Cllr Anne-Marie Cook (MSDC)
Cllr Cavan Wood (MSDC)

Next Full Council meeting: 12 March 2026

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- ⁱ The disclosure must include the nature of the interest. If an interest becomes apparent to a member during the course of the meeting, that has not been disclosed under this item, the member must immediately disclose it.
- ⁱⁱ Limited to a maximum of 15 minutes. In accordance with S.O 3 (e) – (g) each member of the public is entitled to speak once only in respect of business itemised on the agenda & shall not speak for more than 3 minutes).
- ⁱⁱⁱ Any such matters will be for noting or referral to a future meeting only.

Members of the public and the press have a right to attend meetings of the Council and its Committees.