

# Lindfield Parish Council

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Parish Clerk: Mr A Funnell

Date of issue: 3 February 2023

**Members of the Environment and Amenities (E&A) Committee** you are hereby summoned to attend a meeting of the **Environment and Amenities Committee** to be held on **Thursday, 9 February 2023** at King Edward Hall (Jubilee Room), Lindfield, commencing at 8.00 p.m., to transact the following business:

Welcome and emergency announcements.

## AGENDA

1. **To receive and accept apologies for absence.**
2. **To receive declarations of interest from Members in respect of any matter on the Agenda.** *The disclosure must include the nature of the interest. If an interest becomes apparent to a member during the course of the meeting, that has not been disclosed under this item, the member must immediately disclose it.*
3. **Questions/comments from members of the public.** *(This will be limited to a maximum of 15 minutes. In accordance with Standing Orders 3 (e)-(g) each member of the public is entitled to speak once only in respect of business itemised on the agenda and shall not speak for more than 3 minutes).*
4. **To confirm and sign the Minutes of the meeting of the E&A Committee held on 24 November 2022.**
5. **Chairman's Announcements.**
6. **Action List.**
7. **E&A Committee Budget Progress 2022/23: to review payments made to 31 December 2022** *(attached).*
8. **Climate Change:**
  - i. Report by Cllr Wood.
  - ii. Approval of updated Climate Action Plan.
  - iii. Approval of expenditure *(if required)*.
9. **Report on current maintenance** *(if any).*
10. **Denmans Lane Public Toilets.** General update & approval of expenditure *(if required)*.
11. **Denmans Lane Allotments.** General update and approval of expenditure *(if required)*.
12. **The Coronation of King Charles III.** To consider the report *(report to follow)*.
13. **Lindfield Village Day –** To consider the report *(attached)*.
14. **Operation Watershed.** To consider the report *(report to follow)*.
15. **Winter Management.** To consider the report *(report to follow)*.
16. **Lindfield Common.** To provide feedback on a potential new fast-food trader.
17. **Wilderness Field.** General update and approval of expenditure *(if required)*.
18. **Village Orderly.** General update & approval of expenditure *(if required)*.
19. **Spring Clean -** General update & approval of expenditure *(if required)*.
20. **Risk Management.** To consider any risk assessments.
21. **Clerk's Report.**
22. **Matter arising** after the preparation of this Agenda, which the Chairman agrees to take as urgent. Any such matters will be for noting or referral to a future meeting only.

Signed *Andrew Funnell*  
Andrew Funnell  
Clerk to the Council

c.c: All other Lindfield Parish Councillors  
Cllr. Mr. G. Wall (WSCC)  
Cllr. Mr. A. Lea (MSDC)  
Cllr. Mrs. A. Lea (MSDC)  
Cllr. Mr. J. Ash-Edwards (MSDC)

Date of next meeting: 6 April 2023