

Lindfield Parish Council

Clock Tower House
Lindfield Enterprise Park
Lewes Road
Lindfield
West Sussex
RH16 2LH

Parish Clerk: Mrs C Irwin

Tel: 01444 484115
e.mail: clerks@lindfieldparishcouncil.gov.uk

27 November 2014

To: **Members of Lindfield Parish Council**

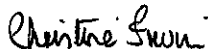
You are hereby summoned to attend an **EXTRAORDINARY MEETING** of Lindfield Parish Council to be held on **Thursday, 04 DECEMBER 2014** at the King Edward Hall, Lindfield (Jubilee Room) at 7.30 p.m. to transact the following business:

Welcome and emergency announcements

AGENDA

1. To receive and accept apologies and reasons for absence.
2. To receive Declarations of Interest by Members in respect of any Items on the Agenda.
3. Questions/comments from members of the public. (This will be limited to a maximum of 15 minutes. In accordance with Standing Orders 3 (e)-(g) each member of the public is entitled to speak once only in respect of business itemised on the agenda and shall not speak for more than 3 minutes).
4. To approve for formal submission to Mid Sussex District Council, under Regulation 15 of the Neighbourhood Planning (General) Regulations 2012, in accordance with the recommendation of the LLRNP Steering Group:-
 - The Lindfield and Lindfield Rural Neighbourhood Plan (*as circulated*).
 - A map which identifies the area to which the proposed Neighbourhood Plan relates (this is incorporated in 1 above).
 - The Consultation Statement (along with supporting/background documents) (*as circulated*).
 - A statement explaining how the proposed Neighbourhood Plan meets the requirements of paragraph 8 of Schedule 4B to the Town and Country Planning Act 1990, known as the Basic Conditions Statement (*as circulated*).

Signed



Christine Irwin
Clerk to the Council

c.c. WSCC Cllr. Mrs. C. Field, MSDC
Cllr. Mr. A. Lea (MSDC)
Mid Sussex Times

[N.B. The meeting will be followed by a meeting of the Finance & General Purposes Committee at 8.00 p.m.]

Members of the public and the press have a right to attend meetings of the Council and its Committees.