

# *Lindfield Parish Council*

Clock Tower House  
Lindfield Enterprise Park  
Lewes Road  
Lindfield  
West Sussex  
RH16 2LH

Parish Clerk: Mr A. Funnell

Tel: 01444 484115  
e.mail: clerks@lindfieldparishcouncil.gov.uk

22 November 2017

**To: Members of the Environment and Amenities Committee**

You are hereby summoned to attend a meeting of the **Environment and Amenities Committee** to be held on **Thursday, 30 November 2017** at the King Edward Hall (Jubilee Room), Lindfield, commencing at 8.00 p.m., to transact the following business:

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Welcome and emergency announcements.

## **A G E N D A**

1. To receive and accept apologies for absence.
2. To receive declarations of interest from Members in respect of any matter on the Agenda.  
*The disclosure must include the nature of the interest. If an interest becomes apparent to a member during the course of the meeting, that has not been disclosed under this item, the member must immediately disclose it.*
3. Questions/comments from members of the public. *(This will be limited to a maximum of 15 minutes. In accordance with Standing Orders 3 (e)-(g) each member of the public is entitled to speak once only in respect of business itemised on the agenda and shall not speak for more than 3 minutes).*
4. To confirm and sign the Minutes of the meeting of the Environment and Amenities Committee held on 5 October 2017 *(previously circulated)*.
5. Chairman's Announcements.
6. Action List *(attached)*.
7. Environment and Amenities Committee Budget Progress 2017/18: to review payments made to 31.10.17 *(papers attached)*.
8. Report on current maintenance *(if any)*
9. Denman's Lane Allotment.
10. Lindfield in Bloom update.
11. Blackhill - To note the installation of wooden posts
12. Wilderness Field update *(to follow)*.
13. Request for Bench on Lindfield Common (see attached)
14. Lindfield Pond - Vegetation Growth on Islands
15. Lindfield Village Festival Night - Update.

16. Christmas Lights update.
17. The High Street & Compton Road – Tree Pollarding.
18. Salt Bins: to note that labels have been attached
19. King Edward Hall: Clock repairs (*attached*)
20. Risk Management.
21. Budget 2018/19: to consider the E&A budget requirement for the 2018 / 19 financial year (*papers attached*).
22. Any other business, arising after the preparation of this Agenda, which the Chairman agrees to take as urgent. Any such matters will be for noting or referral to a future meeting only.

Signed

*Andrew Funnell*

Andrew Funnell  
Clerk to the Council

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c.c: All other Parish Councillors  
Cllr. Mr. A. Lea (WSCC and MSDC)  
Cllr. Mrs. A. Lea (MSDC)