

Lindfield Parish Council

Clock Tower House
Lindfield Enterprise Park
Lewes Road
Lindfield
West Sussex
RH16 2LH

Tel: 01444 484115
e.mail: clerks@lindfieldparishcouncil.gov.uk
Parish Clerk: Mr A Funnell

Date of issue: 5 April 2024

Members of the Environment and Amenities (E&A) Committee you are hereby summoned to attend a meeting of the **Environment and Amenities Committee** to be held on **Thursday, 11 April 2024** at King Edward Hall (Jubilee Room), Lindfield, commencing at 8.00 p.m., to transact the following business:

Welcome and emergency announcements.

AGENDA

- 1. To receive and accept apologies for absence.**
- 2. To receive declarations of interest from Members in respect of any matter on the Agenda.** *The disclosure must include the nature of the interest. If an interest becomes apparent to a member during the course of the meeting, that has not been disclosed under this item, the member must immediately disclose it.*
- 3. Questions/comments from members of the public.** *(This will be limited to a maximum of 15 minutes. In accordance with Standing Orders 3 (e)-(g) each member of the public is entitled to speak once only in respect of business itemised on the agenda and shall not speak for more than 3 minutes).*
- 4. To confirm and sign the Minutes of the meeting of the E&A Committee held on 1 February 2024.**
- 5. Chairman's Announcements.**
- 6. Action List** *(attached).*
- 7. E&A Committee Budget Progress 2023/24.** To review the latest figures.
- 8. Climate Change.** Report from Working Group and approval of expenditure.
- 9. Report on current maintenance** *(if any).*
- 10. Denmans Lane Public Toilets.** General update & approval of expenditure *(if required).*
- 11. Denmans Lane Allotments.** General update & approval of expenditure *(if required).*
- 12. Wilderness Field.** General update & approval of expenditure *(if required).*
- 13. Lindfield in Bloom.** Update *(if any)*
- 14. Village Archives.** To consider applications for the role.
- 15. Risk Management.** To consider risk assessments *(if required).*
- 16. Clerk's Report.**
- 17. Matter arising** after the preparation of this Agenda, which the Chairman agrees to take as urgent. Any such matters will be for noting or referral to a future meeting only.

Signed *Andrew Funnell*
Andrew Funnell
Clerk to the Council

c.c: All other Lindfield Parish Councillors
Cllr. Mr. G. Wall (WSCC)
Cllr. Mrs. A-M.Cooke (MSDC)
Cllr. Mr. C. Wood (MSDC)

Date of next meeting: 6 June 2024