

# Lindfield Parish Council

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Parish Clerk: Mr A Funnell

Date of issue: 26 January 2024

**Members of the Environment and Amenities (E&A) Committee** you are hereby summoned to attend a meeting of the **Environment and Amenities Committee** to be held on **Thursday, 1 February 2024** at King Edward Hall (Jubilee Room), Lindfield, commencing at 8.00 p.m., to transact the following business:

Welcome and emergency announcements.

## AGENDA

1. **To receive and accept apologies for absence.**
2. **To receive declarations of interest from Members in respect of any matter on the Agenda.** *The disclosure must include the nature of the interest. If an interest becomes apparent to a member during the course of the meeting, that has not been disclosed under this item, the member must immediately disclose it.*
3. **Questions/comments from members of the public.** *(This will be limited to a maximum of 15 minutes. In accordance with Standing Orders 3 (e)-(g) each member of the public is entitled to speak once only in respect of business itemised on the agenda and shall not speak for more than 3 minutes).*
4. **To confirm and sign the Minutes of the meeting of the E&A Committee held on 30 November 2023.**
5. **Chairman's Announcements.**
6. **Action List** *(attached).*
7. **E&A Committee Budget Progress 2023/24.** To review the latest figures.
8. **Climate Change.** Report from Working Group and approval of expenditure.
9. **Report on current maintenance** *(if any).*
10. **Denmans Lane Public Toilets.** General update & approval of expenditure *(if required).*
11. **Denmans Lane Allotments.** Plot rates for 2025/26, general update and approval of expenditure *(if required).*
12. **Wilderness Field.** General update & approval of expenditure *(if required).*
13. **Footpath between Brushes Lane/Dukes Road and the Wilderness Field** – To consider the report (attached).
14. **Plan 2023-27** – To consider the report (attached).
15. **Lindfield in Bloom** – Update from Cllr Wilson.
16. **Village Clean events** – To consider the report (attached).
17. **Risk Management.** To consider risk assessments (to follow).
18. **Clerk's Report.**
19. **Matter arising** after the preparation of this Agenda, which the Chairman agrees to take as urgent. Any such matters will be for noting or referral to a future meeting only.

Signed *Andrew Funnell*  
Andrew Funnell  
Clerk to the Council

c.c: All other Lindfield Parish Councillors  
Cllr. Mr. G. Wall (WSCC)  
Cllr. Mrs. A-M.Cooke (MSDC)  
Cllr. Mr. C. Wood (MSDC)

Date of next meeting: 4 April 2024